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Spicer-Phillips Grant Application

Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Name:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Student ID Number: \_\_\_\_\_\_\_\_\_\_\_\_\_\_

**\_\_\_ Option A:** **Cost of taking ETS Praxis Core Exam to meet the benchmark for the Educator Preparation Program Admission**

I am applying to the Spicer-Phillips fund to assist with the costs of taking the **Praxis Core Basic Skills Assessment** to meet the Educator Preparation Program’s admission requirements. I must have remaining unmet financial need based on my FAFSA filing at the time of this application’s submission and/or by my status as a minority student. The Hanover College Office of Financial Aid will make the determination of financial need for the SP Grant. I understand that Spicer Phillips funds may only be used for this purpose one time.

***\*The Praxis Core exam must be taken in same academic year as the SP grant was issued. Unused grants will be refunded to the Spicer Phillips account at the end of the academic year unless a score report is provided to the Education Student Services Coordinator***

\_\_\_\_\_ $150 PRAXIS #5752 Combination Reading/Writing/Mathematics exam

*\_\_\_\_\_* $90 PRAXIS for one of #5713 -or- #5723 -or- #5733 single subject exam.

*\*Students must be ineligible for an ETS Praxis Fee Waiver before applying to the Spicer Phillips fund. \*SP will NOT cover change fees.*

\_\_\_ **Option B**: **Indiana CORE licensing qualifying exam administered by Pearson Education.** **Cost varies by content area.**

I am applying to the Spicer-Phillips fund to assist with the required CORE licensing examination as required for teacher licensing by the State of Indiana. In order to receive a Spicer-Phillips Grant for the cost of the CORE exams, I must *have remaining unmet need based on my FAFSA filing at the time of this application’s submission* and/or *have minority student status*. The Hanover College Office of Financial Aid will make the determination of financial need for the SP Grant. I understand that Spicer Phillips funds may only be used for the initial (first time) taking of the CORE licensing exam(s) and while I am an enrolled student at Hanover College.   
***\*Students are eligible beginning in their junior year and are not eligible after they have graduated under any circumstance. Unused grants will be refunded to the Spicer Phillips account at the end of academic year unless a score report is provided to the Coordinator.***

CORE Pedagogy Test Number \_\_\_\_\_\_\_\_\_\_\_ Cost of Exam: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Proctoring Fee (if any): \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

CORE Content Area Test(s):

1. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Test # \_\_\_\_\_\_\_\_\_\_\_ Cost of Exam: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Proctoring Fee (if any): \_\_\_\_\_\_\_\_\_\_
2. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Test # \_\_\_\_\_\_\_\_\_\_\_ Cost of Exam: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Proctoring Fee (if any): \_\_\_\_\_\_\_\_\_\_
3. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Test # \_\_\_\_\_\_\_\_\_\_\_ Cost of Exam: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Proctoring Fee (if any): \_\_\_\_\_\_\_\_\_\_
4. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Test # \_\_\_\_\_\_\_\_\_\_\_ Cost of Exam: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Proctoring Fee (if any): \_\_\_\_\_\_\_\_\_\_

**\_\_\_ Option C:** **Urban student teaching assignment in an inner-city, urban, diverse school setting in Indianapolis, Louisville, Philadelphia, or Denver. Amount to be determined – the worksheet on the back of this form must be completed.**

This grant is to assist with rent and expenses on a legal, submitted lease or rental agreement with property managers or owners.

**Student Signature: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Date: \_\_\_\_\_\_\_\_ Received by: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  
SP Coordinator Signature: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Director of Financial Aid Signature: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Date of Approval: \_\_\_\_\_\_\_\_\_ Date of Transfer of Funds to Student Account: \_\_\_\_\_\_\_\_\_\_\_\_  
\***Approved grants may be requisitioned from the Business Office to be available in student account. See Michele Pennington for assistance.

**Worksheet: For Student Teaching OPTION C only.**

Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

EDU 455 Secondary Student Teaching \_\_\_\_\_\_\_\_\_   
EDU 456 Elementary Student Teaching \_\_\_\_\_\_\_\_\_

EDU 458 Integrated Special Ed Student Teaching: \_\_\_\_\_\_\_\_\_  
  
EDU 459 Student Teaching in a P-12 Environment\_\_\_\_\_\_\_\_\_

Planned urban student teaching school: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

School Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Place of residence during student teaching: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Worksheet of relevant student teaching expenses for the Spicer-Phillips Scholarship (only required for Option C)**

\_\_\_rent per month $\_\_\_\_\_\_\_\_\_\_\_ (a copy of the lease agreement must accompany this application)

\_\_\_utilities per month $\_\_\_\_\_\_\_\_\_\_\_ (estimation must be customary and reasonable for area)

\_\_\_internet access per month $\_\_\_\_\_\_\_\_\_\_\_ (submit documentation of cost by provider)

\_\_\_parking $\_\_\_\_\_\_\_\_\_\_\_ (if not provided by school)

Total per month $\_\_\_\_\_\_\_\_\_\_\_ x four (4) months = $\_\_\_\_\_\_\_\_\_\_\_\_\_

Plus: Damage Deposit $\_\_\_\_\_\_\_\_\_\_\_

Transportation to and from HC Campus for Student Teacher Seminar (mileage) \*Not applicable to Philadelphia or Denver placements.

\_\_\_\_\_\_\_miles round trip x 2 trips = \_\_\_\_\_\_miles @ \_\_\_ cents per mile = $\_\_\_\_\_\_\_

*\*Please contact the Hanover College Business Office for the current mileage rate when completing this form.*

**Total of expenses for 4 months = $\_\_\_\_\_\_\_\_\_\_**

**64 percent of above amount = $\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ This is the dollar amount you will qualify to receive!**

ST Applicants must be in good standing as a teacher candidate – not on an improvement plan or probationary placement.

1. Major GPA of 3.0 or above
2. Successful completion of the Decision Point 2
3. Completed application to student teach, and other requirements
4. Accepts a student teaching assignment away from home and in an ethnically diverse school community (includes Indianapolis, Louisville, Philadelphia, or Denver)
5. Provides a **copy of signed lease agreement** not with family or friend, as well as documentation for other expenses (internet)
6. Agrees to write a brief summary letter of his/her student teaching experience as a thank you for the Spicer-Phillips family